

The prayer leads into the doxology, to which all respond boldly:

**All: Blessing and honour and glory and power
be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray

**All: Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

God's holy gifts for God's holy people.

**All: Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

You may wish to use this prayer:

Lord Jesus Christ, you said to your disciples,
'I am with you always'.

Be with me today, as I offer myself to you.

Hear my prayers for others and for myself,
and keep me in your care. Amen.

The Post Communion or another suitable prayer is said.

A hymn or song may be sung.

The president may use a seasonal blessing

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.



The Dismissal



Online Holy Communion

The Gathering



a hymn or song may be sung

In the name of the Father,
and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you

All: and also with you.

**All: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence



God shows his love for us in that, while we were still sinners,
Christ died for us. Let us then show our love for him
by confessing our sins in penitence and faith.

cf Romans 5.8

We have not always worshipped God, our creator.
Lord, have mercy.

All: Lord, have mercy.

We have not always followed Christ, our Saviour.
Christ, have mercy.

All: Christ, have mercy.

We have not always trusted in the Spirit, our guide.
Lord, have mercy.

All: Lord, have mercy.

May the God of love bring *you* back to himself,
forgive *you your* sins, and assure *you* of his eternal love
in Jesus Christ our Lord.

All: Amen.

The Collect for the day is said



The Liturgy of the Word

One or more readings appointed for the day are read.

At the end of each the reader may say

This is the word of the Lord. *Or* This is the Gospel of the Lord.

All: Thanks be to God.

Praise to you, O Christ.

The reading(s) may be followed by a homily, reflection or time of silence



The Creed

**All: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Prayers of Intercession

These responses may be used

**All: Lord, in your mercy or
hear our prayer.**

Lord, hear us
Lord, graciously hear us.



The Liturgy of the Sacrament

The Peace

Christ is our peace. He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.
The peace of the Lord be always with you.

All: and also with you.

Let us offer one another a sign of peace.



All may exchange a sign of peace.

Preparation of the Table

A hymn or song may be sung.

The table is prepared and bread and wine are placed upon it.

The Eucharistic Prayer

The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

The president praises God for his mighty acts, concluding with:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The prayer continues, and this response is used:

This is his/our story.

**All: This is our song:
Hosanna in the highest.**

